

# FREMONT CITY SCHOOLS

## BOARD OF EDUCATION



## AGENDA

Monday, April 15, 2024

Board of Education Meeting  
Fremont Middle School  
1100 North Street

Live Stream District Website  
<http://www.fremontschools.net/livestream>

6:00 p.m.

### **Board Members**

Lori Bloom  
Laura Lehmann  
Sarah Lewis  
Don Nalley  
Thomas Price

Jon C. Detwiler  
Superintendent

Megan Parkhurst  
Treasurer

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the Agenda.

AGENDA  
Regular Meeting  
April 15, 2024  
Fremont Middle School  
6:00 p.m.  
and  
Live Stream District Website:

<http://www.fremontschools.net/livestream>

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call:  
Mrs. Bloom \_\_\_\_ Ms. Lehmann \_\_\_\_ Ms. Lewis \_\_\_\_ Mr. Nalley \_\_\_\_ Mr. Price \_\_\_\_
- IV. Approve or amend and sign the minutes of the regular meeting held March 25, 2024.  
Mrs. Bloom \_\_\_\_ Ms. Lehmann \_\_\_\_ Ms. Lewis \_\_\_\_ Mr. Nalley \_\_\_\_ Mr. Price \_\_\_\_
- V. Legislative Report
- VI. Walk on Items
- VII. Community

**Hearing of the Public**

A Fremont City School District citizen, recognized by the Chair, may speak on any issue, during the Recognition of Visitors and Hearing of the Public Sessions, but the Chair may limit remarks pursuant to the debate regulations of *Robert's Rules of Order* and Fremont City School District Policy:

**Fremont City Schools Public Participation**

- Please state your name and address
- Please limit your statement to five (5) minutes
- Please direct your comments to the Board of Education President

- VIII. Superintendent's Report
- IX. Recommendations of the Superintendent

**FACILITIES AND OPERATIONS**

**Donations**

**Item 1. Consider approval of donations**

It is recommended that the Board of Education approve the following donations:

<b><u>Donor:</u></b>	<b><u>Item:</u></b>	<b><u>Value:</u></b>	<b><u>Donated to:</u></b>
Faith Lutheran Church	Snacks	Not listed	Atkinson Elementary School
Sarah Clulow Schwartz	2 German violins*	\$2050.00	Fremont City Schools Orchestra

\*donation also includes 2 new violin bows, cases, rosin and shoulder rests. These violins are from 1930.

Mrs. Bloom \_\_\_\_\_ Ms. Lehmann \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Nalley \_\_\_\_\_ Mr. Price \_\_\_\_\_

**Contracts**

**Item 2. Approval of the contract with Vanguard-Sentinel Career & Technology Centers**

It is recommended that the Board approves the contract with Vanguard-Sentinel Career & Technology Centers for excess costs for Satellite services for the 2024-2025 school year at an estimated cost of \$25,000.00. This is a General Fund expenditure

Mrs. Bloom \_\_\_\_\_ Ms. Lehmann \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Nalley \_\_\_\_\_ Mr. Price \_\_\_\_\_

**Item 3. Approval of the contract The Association for Private Counseling**

It is recommended that the Board approves the contract with Bill Myers of The Association for Private Counseling for Services as Mental Health Therapist for the 2023-2024 school year. This is a General Fund expenditure

Mrs. Bloom \_\_\_\_\_ Ms. Lehmann \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Nalley \_\_\_\_\_ Mr. Price \_\_\_\_\_

**Policies**

**Item 4. Consider approval of revised Regulation IGBEA-R– Reading Skills Assessment and Intervention (Third Grade Reading Guarantee) (Second Reading)**

It is recommended that the Board of Education approves revised Regulation IGBEA-R – Reading Skills Assessment and Intervention (Third Grade Reading Guarantee) (see attached).

Mrs. Bloom \_\_\_\_\_ Ms. Lehmann \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Nalley \_\_\_\_\_ Mr. Price \_\_\_\_\_

**STUDENT AND STAFF ACHIEVEMENT**

**Students**

**Item 5. Consider approval to grant a Ross High School diploma to the following students**

It is recommended that the Board of Education grant a Fremont Ross High School Diploma to Damien Ramirez-Sampson, as all graduation requirements have been met.

Mrs. Bloom \_\_\_\_\_ Ms. Lehmann \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Nalley \_\_\_\_\_ Mr. Price \_\_\_\_\_

**Item 6. Consider approval of foreign exchange student**

It is recommended that the Board approve the following student for attendance at Fremont Ross High school for the 2024-2025 school year with the waiver of school fees.

<u>Student Name</u>	<u>Country</u>	<u>Organization</u>	<u>Host Family</u>
Constantin "Costel" Nicolaescu	Moldova	YFU	Tyler & Teia Thomas

Mrs. Bloom \_\_\_\_\_ Ms. Lehmann \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Nalley \_\_\_\_\_ Mr. Price \_\_\_\_\_

**Staff**

**Item 7. Consider approval of the following appointments**

A. Appointment for the 2023-2024 school year:

Certified Staff Substitute: Heidi Ohm

B. Appointment for the 2023-2024 school year:

Classified Staff Substitute: Bradley Leighton

**Item 8. Consider approval of the following appointment**

Appointment for the 2024-2025 school year:

Name: Amanda Biggert  
Certified Staff: Speech-Language Pathologist  
Account: General  
Salary: MA, Step 10 @ \$63,134

Name: Crystal Dymond\*  
Certified Staff: Teacher  
Account: General  
Salary: BA, Step 1 @ \$38,905

\*Employment of the above certified employee is contingent upon successful completion of all pre-employment requirements.

**Item 9. Consider approval of the following special event workers**

It is recommended that the Board approves the following special event workers for tech assistant for the PAC Center at Ross High School:

<u>Name</u>	<u>Position</u>	<u>Rate</u>
Zayne Jacobs (student)	Tech Assistant	\$10.10/hr.
Kaidence Preston (student)	Tech Assistant	\$10.10/hr.

Mrs. Bloom \_\_\_ Ms. Lehmann \_\_\_ Ms. Lewis \_\_\_ Mr. Nalley \_\_\_ Mr. Price \_\_\_

**Item 10. Approval of adoption of resolution for National Volunteer Week April 21-27, 2024.**

It is recommended that the following resolution be approved for adoption:

**WHEREAS**, the National Volunteer Week truly reflects the power volunteers have to inspire the people they help and to inspire others to serve; and

**WHEREAS**, National Volunteer Week is the ideal time to honor volunteers meeting community needs around the country and calling the public’s attention to their tremendous contributions; and

**WHEREAS**, National Volunteer Week is the time to thank one of America’s most valuable assets -- volunteers, and call the public’s attention to all that they do to improve our communities; and

**WHEREAS**, the entire community can affect positive change with any volunteer action no matter how big or small; and

**WHEREAS**, volunteers work in the Fremont City Schools utilizing their time and talent daily to make a real difference in the lives of our students; and

**WHEREAS**, volunteers work with Fremont students through both building and district activities and committees; and

**WHEREAS**, April 21-27, 2024, is being celebrated as National Volunteer Week.

Mrs. Bloom \_\_\_\_\_ Ms. Lehmann \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Nalley \_\_\_\_\_ Mr. Price \_\_\_\_\_

**Item 11. Approval of adoption of resolution for School Library Media Month April 2024**

It is recommended that the following resolution be adopted:

**WHEREAS**, April 2024, has been designated the 39th annual National School Library Media Month; and

**WHEREAS**, the purpose of the school library media program is to ensure that students and staff are effective users of ideas and information; and

**WHEREAS**, lifelong learning begins and is systematically developed through the library media curriculum of the elementary and secondary schools; and

**WHEREAS**, the library media program contributes to the individual growth and development of all students, while fostering both excellence and equity in education; and

**WHEREAS**, Library Media Centers provide books to encourage children to read for pleasure; and

**WHEREAS**, Library Media Centers provide materials to meet individual needs, varied interests, abilities, socioeconomic backgrounds and maturity levels of the students served; and

**WHEREAS**, the librarians and library media aides of Fremont City Schools have dedicated themselves to work for quality library media programs for all students.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Education of Fremont City Schools does hereby proclaims April 2024 as School Library Media Month in all of the public schools of Fremont and calls upon school administrators, teachers, students and citizens to recognize and support this action and to participate throughout the month of April in the celebration of School Library Media Month.

Mrs. Bloom \_\_\_\_\_ Ms. Lehmann \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Nalley \_\_\_\_\_ Mr. Price \_\_\_\_\_

**Item 12. Consider approval of purchase of technology equipment from Dell Technologies**

It is recommended that technology equipment be purchased from Dell Technologies for a total cost not to exceed \$24,000.00, for use by Fremont Middle School for educational purposes. This is a general fund CTE expenditure.

Mrs. Bloom \_\_\_\_\_ Ms. Lehmann \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Nalley \_\_\_\_\_ Mr. Price \_\_\_\_\_

**FISCAL**

Report of the Treasurer

Recommendation of the Treasurer

Mrs. Bloom \_\_\_\_\_ Ms. Lehmann \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Nalley \_\_\_\_\_ Mr. Price \_\_\_\_\_

**IX. Board Member Communications and Information**

**X. Adjournment:**

Mrs. Bloom \_\_\_\_\_ Ms. Lehmann \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Nalley \_\_\_\_\_ Mr. Price \_\_\_\_\_

**Resolution for Executive Session (O.R.C. 121.22)**

**WHEREAS**, as a public board of education, the Fremont City School District Board of Education may hold an executive session only after a majority of a quorum (or, in the case of item O, below, a unanimous quorum) of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

- A. To consider the appointment of a public employee or official.
- B. To consider the employment of a public employee or official.
- C. To consider the dismissal of a public employee or official.
- D. To consider the discipline of a public employee or official.
- E. To consider the promotion of a public employee or official.
- F. To consider the demotion of a public employee or official.
- G. To consider the compensation of a public employee or official.
- H. To consider the investigation of charges or complaints against a public employee, official, licensee, or student.
- I. To consider the purchase of property for public purposes.
- J. To consider the sale of property at competitive bidding.
- K. To confer with an attorney for the Board concerning disputes involving the Board that are the subject of pending or imminent court action.
- L. To prepare for, conduct, and/or review negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- M. To consider matters required to be kept confidential by federal law or regulations or state statutes.
- N. To discuss details relative to the security arrangements and emergency response protocols for the Board.
- O. To discuss confidential information related to an application for economic development assistance, or negotiations with other political subdivisions related to the application, as executive session is necessary to protect interests of the applicant or related expenditure of public funds. (Unanimous vote required.)

**NOW, THEREFORE, BE IT RESOLVED** that the Fremont City School District Board of Education does hereby declare its intention to hold an executive session on items \_\_\_\_\_B\_\_\_\_\_ as listed above.

Mrs. Bloom\_\_\_\_Ms. Lehmann\_\_\_\_ Ms. Lewis\_\_\_\_ Mr. Nalley\_\_\_\_ Mr. Price\_\_\_\_\_