

# Fremont City Schools



August  
2018

Building Hope, Trust and Respect with our Community

Dear Fremont Families,



As I write this letter, I am reflecting on my first year as Superintendent of Fremont City Schools and one theme keeps coming through. Optimism. During this last year, there have been many challenges, accomplishments, disappointments and positive efforts. Through it all, I have constantly been amazed at this community's confidence in the positive future of The Fremont City Schools. This confidence is evident in other aspects of our community as well. As a Fremont resident for 27 years, I have never felt this kind of momentum for our entire area. I am honored and humbled to be a part of this exciting time for our district. I look forward to the many accomplishments that lie ahead of us this year. Go Giants!!

Jon C. Detwiler, Superintendent



Jennifer Kayden (Croghan), Gregg Gallagher (Ross), and Donna Miller (Lutz)

## Crystal Apple Winners

Three district teachers were recognized at the Gold Medal Banquet as Crystal Apple recipients for their enthusiasm, love of teaching, caring for children, cooperation with fellow staff members, and doing the "little extras" to provide quality educational experiences for students:

### UPCOMING FCS BOARD OF EDUCATION MEETINGS

Please join us at an upcoming Board of Education Meeting:

**MONDAY, AUGUST 13, 2018 • 6:30 p.m. • Fremont Middle School**

**MONDAY, SEPTEMBER 10, 2018 • 6:30 p.m. • Fremont Middle School**

Please visit the FCS website, [www.fremontschools.net](http://www.fremontschools.net), for a complete list of meetings, meeting minutes and other pertinent information.

## 2018-2019 Opening Day Information



### School Calendar:

- Please check the District website, [www.fremontschools.net](http://www.fremontschools.net), for the 2018-2019 school calendar.
- The first day of school for The Vanguard Tech Center students is August 22nd.
- The first day of school for students in grades 1-12 is August 28th.
- Parents of pre-school and kindergarten students will receive opening school day information via postal mail.
- The first full day of kindergarten is August 30th.
- The first full day for preschool is September 4th.

### School Day Times:

Elementary Schools	9:15 a.m. – 3:45 p.m.
Fremont Middle School	7:30 a.m. – 2:30 p.m.
Ross High School	7:30 a.m. – 2:30 p.m.

### School Supply Lists:

Elementary and FMS school supply lists are available on the District website, at the District Office, in the school buildings and is listed elsewhere in this newsletter.

### Student Dress Code:

There are changes to the Student Dress Code Policy for the upcoming school year. The revised policy is available at the District Office, in the school buildings and on the District website under the “Parent/Student Information” tab, titled “Campus Wear/Information”.

### Transportation:

Please contact the Transportation Office at 419-332-7351 or visit the District website for bus route information.

### Immunizations:

The 2018-2019 immunization information can be found on our website by selecting the “Parent/Student Information” tab on the left side of the home page and then selecting one of the “2018/2019 Immunization” tabs.

### Student Identification Badges:

Students in grades 9-12 must show their student identification badges in order to attend home football games and school dances. Additionally, students eligible for drug testing must have their identification badges prior to testing. Students will receive their ID badges during their summer building orientations. High school students new to FCS may get their ID photos taken at Ross High School during their individual appointment with their counselor.

## LUNCHES

### Elementary:

We are excited to announce that we have been approved to participate in the Community Eligibility Provision Program (CEP). This program allows the district the opportunity to offer a free breakfast and lunch during each school day to all elementary students. Although these families will NOT be required to complete a lunch application, we are asking that you complete the Income Eligibility Statement you will receive at the beginning of the school year. This will assist our department with the information needed to re-apply for the CEP program next year. Should we not gain approval for the CEP program next school year, any students (elementary, middle, and high school) can complete the online meal application to see if they qualify for free or reduced meals. We will be working diligently throughout the 2018-2019 school year to gather information and re-apply for the program. We will keep you informed of the status of our application.



<b>Elementary Students</b>	<b>Milk</b>
Breakfast- Free (CEP)	\$0.50
Lunch- Free (CEP)	

### Middle and High School:

The 2018-2019 online meal application is now available for families who believe their student(s) may qualify for free or reduced meals. To complete the application, please visit [www.lunchapp.com](http://www.lunchapp.com). If you have any questions regarding the application process, please contact the Child Nutrition Department at the number listed below.

<b>Middle School</b>	<b>High School</b>	<b>Milk</b>
Breakfast \$1.25	Breakfast- \$1.25	\$0.50
Lunch \$2.55	Lunch- \$2.80	

Should you have any questions, please contact Abby Berndt at 419-334-5434.

### Open House/Orientation/Student Schedules:

Elementary Schools Open House	August 27th	6:00 – 7:00 p.m.
-------------------------------	-------------	------------------

#### Fremont Middle School Orientations

Grade 6/New Students	August 16th	5:00 – 6:15 p.m.
Grades 7 & 8	August 15th	5:00 – 6:15 p.m.

\*\*\* Parents will receive orientation time information via postal mail.

#### Ross High School Schedule Pick-up

Grades 11 & 12	August 17th	8:00 a.m. – 3:00 p.m.
Grade 10	August 20th	8:00 a.m. – 3:00 p.m.
Grade 9	August 21st	4:00 p.m.
Ross High School Grade 9 Orientation	August 21st	5:00 p.m.
Ross High School Open House	August 21st	5:30 p.m.

\*\*\* Counselors at Ross High School will be available daily beginning on August 13th.

# 2018-2019 Fremont Students Supply Lists

## Kindergarten

- 4 boxes 24 count crayons
- 1 pair scissors (blunt-tipped/rounded)
- 2 big pink erasers
- 24 No. 2 yellow pencils (no mechanical)
- 4 bottles white glue
- 1 box quart size resealable bags (boys)
- 1 box gallon size resealable bags (girls)
- 1 box fat classic markers - washable
- 1 container wet wipes
- 1 container disinfecting wipes
- 4 boxes tissues
- 1 plastic supply box
- 1 box dry erase markers
- 1 book bag



## Grade 1

- 4 boxes 24 count crayons
- 1 pair 5" pointed scissors
- 2 big pink erasers
- 24 No. 2 yellow pencils (no mechanical)
- 1 box fat classic markers – washable
- 2 bottles white glue
- 2 glue sticks
- 2 boxes tissues
- 1 plastic supply box
- 1 container wet wipes (girls)
- 1 container disinfecting wipes (boys)
- 1 box quart size resealable bags (boys)
- 1 box gallon size resealable bags (girls)
- 1 box of black dry erase markers
- 1 pair of ear buds OR headphones  
(your preference)
- 1 book bag
- 1 package of Highlighters
- 2 Spiral Notebooks

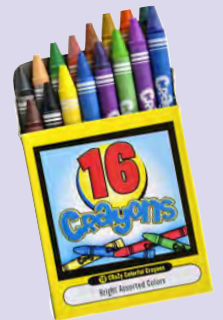


## Grade 2

- 4 boxes 24 count crayons
- 1 pair 5" pointed scissors
- 2 big pink erasers
- 24 No. 2 yellow sharpened pencils (no mechanical)
- 1 box fat classic markers – washable
- 2 bottles white glue
- 2 glue sticks
- 2 spiral notebooks
- 1 box quart size resealable bags (boys)
- 1 box gallon size resealable bags (girls)
- 1 container wet wipes (girls)
- 1 container of disinfecting wipes (boys)
- 3 boxes of tissues
- 1 box of colored pencils
- 1 plastic supply box
- 4 individual black dry erase markers
- 1 pair of ear buds or small headphones
- 1 book bag

## Grade 3

- 1 box 24 count crayons
- 1 pair 5" pointed scissors
- 2 big pink erasers
- 24 No. 2 yellow pencils
- 4 glue sticks or 1 bottle glue
- 1 box gallon size resealable bags (boys)
- 1 box sandwich size resealable bags (girls)
- 1 package wide-ruled loose leaf notebook paper
- 1 box colored pencils
- 1 box wet wipes
- 2 boxes tissues
- 4 pocket folders
- 2 spiral notebooks (wide-ruled)
- 2 composition notebooks
- 6 individual dry erase markers
- 1 large supply pouch (no box)
- 1 pair of ear buds
- 1 book bag



# 2018-2019 Fremont Students Supply Lists

## Grade 4

- 1 box 24 count crayons
- 1 pair 5" pointed scissors
- 2 big pink erasers
- 48 No. 2 yellow pencils (no mechanical)
- 1 box fat classic markers – washable
- 4 glue sticks
- 1 box sandwich or gallon resealable bags
- 2 red pens
- 1 package wide-ruled loose leaf notebook paper
- 1 box colored pencils
- 5 pocket folders –various colors
- 2 spiral notebooks
- 1 container disinfecting wipes
- 2 boxes tissues
- 1 yellow highlighter
- 4 pack of black dry erase markers
- 1 pencil pouch (no boxes)
- 1 pair of ear buds
- 1 book bag



## Grade 5

- 1 box 24 count crayons
- 1 pair 5" pointed scissors
- 48 No. 2 yellow pencils
- 1 box fat classic markers
- 1 bottle of glue
- 1 box sandwich size resealable bags (boys)
- 1 box gallon size resealable bags (girls)
- 2 blue or black pens
- 1 red pen
- 2 packages of notebook paper
- 1 box colored pencils
- 5 pocket folders with holes – different colors
- 4 spiral notebooks
- 1 container of disinfecting wipes
- 1 composition notebook
- 3 boxes tissues
- 2 highlighters
- 1 pair of ear buds
- 1 book bag
- 1 pencil pouch
- 1 package of post-it notes

## Grade 6

- 2- pkgs of loose leaf notebook paper
- 24- #2 pencils
- 1-pack of blue or black pens
- 1-pack of red pens
- 1-12 pack of colored pencils
- 4-1 subject spiral notebooks
- 6- glue sticks or 1 bottle of glue
- 6-two pocket folders w/ prongs
- Texas Instrument TI-30XIIS Calculator
- 4-boxes of tissues
- 1-pencil pouch
- 1-composition notebook
- 1-1 inch binder
- 1 highlighter

## Grade 7

- 2- pkgs of loose leaf notebook paper
- 48- #2 pencils
- 1-12 pack colored pencils
- 1-spiral notebook
- 6-two pocket folders
- Texas Instrument TI-30XIIS Calculator
- 3- boxes of tissues
- 2-1 inch binders
- 1-package blue and black pens

## Grade 8

- 8-pkgs loose leaf notebook paper
- 2-24 packs #2 pencils
- 2-12 packs colored pencils
- 4-highlighters
- 2-1 subject spiral notebooks
- 4- glue sticks
- Texas Instrument TI-30XIIS Calculator
- 4-boxes of tissues
- 3-1 inch binders
- 8- two pocket folders with prongs
- 4-AAA batteries (Algebra I only)
- 1 pack blue/black pens

**Please, no large binders or Trapper Keepers!**

## **Fremont City Schools**

### **Athletic Passes**

Ticket prices for high school athletic contests are determined by the Three Rivers Athletic Conference (TRAC). This season, the ticket prices will remain the same - \$7.00 for adults and \$5.00 for students and senior citizens. In order to help combat the rising cost of admission prices, the Fremont Ross Athletic Department will offer athletic passes for students, adults and families.

#### **Athletic Passes**

The All-Sports pass will allow the purchaser to attend all Fremont Middle School and Ross High School home contests. The All-Sports pass will grant the purchaser access to all the sporting events listed below:

Varsity Football – General Admission Seating  
Sub-Varsity Football – FMS and Ross  
Boys Soccer  
Girls Soccer  
Swimming/Diving – FMS and Ross

Wrestling – FMS and Ross  
Girls Basketball – FMS and Ross  
Boys Basketball – FMS and Ross  
Volleyball – FMS and Ross

#### **Cost**

##### **Student Pass (Grade 6-12) – \$35.00**

Good for student general admission to all regular season home events at either Fremont Middle School and/or Ross High School for the 2018-2019 school year.

##### **Adult Pass - \$130.00**

Good for adult general admission to all regular season home events at either Fremont Middle School and/or Ross High School for the 2018-2019 school year.

##### **Family Pass - \$250.00**

Includes two general admission adult passes and a student pass for each child in grades 1-12 for all regular season home events at either Fremont Middle School and/or Ross High School for the 2018-2019 school year.

##### **Seasonal Pass - \$65.00 (Fall or Winter)**

Good for adult general admission to regular season home events for either the fall or winter season at both Fremont Middle School and/or Ross High School for the 2018-2019 school year.

**Athletic passes will not be accepted by any OHSAA or NWDAB tournaments events, even if they are hosted at Fremont Ross High School. Any Pass used by someone other than the assigned pass holder will be confiscated and will not be reissued.**

#### **Senior Citizen Passes**

Fremont Board of Education policy allows all residents of the Fremont City School District who are sixty-five (65) years of age or older a complimentary pass to school plays, musical performances and athletic events, including general admission to home football games. This is our way of expressing appreciation for your past and present support of the Fremont City Schools.

**Residents may apply for their permanent “SENIOR GIANT” activity pass by calling (419) 332-6454 or by visiting the district office at 500 W. State Street Suite A.**

## **CHILD FIND – TITLE VI-B**

Every child in this country is entitled to a free, public education. The law applies to handicapped children as well, regardless of their handicap or the severity of the handicap.

Because of their handicaps, these children may be out of the community mainstream. Sometimes, especially in the preschool years, the child's problems or disability may not be clearly evident. If you suspect your child has a handicap, please call the Director of Student Services at (419) 334-3871.

We can help, but we must first find the child. Fremont City Schools works collaboratively with the Help Me Grow program, which assists families with early identification and services for children under the age of three. We also have a collaborative agreement with the Sandusky County Board of Developmental Disabilities (Board of DD) for early childhood and school-age programs provided through the School of Hope. Together, we will work to find the right services for each child.

Title VI-B funds are Federal allocations for the exclusive benefit of children with disabilities. Input as to how best to utilize these funds for Fremont City Schools is welcome. For more information or to share ideas, please call the Director of Student Services at (419) 334-3871.

---

### **Tyler's Travel Pass**

Fremont City Schools, in partnership with the Sandusky County Board of Developmental Disabilities, is proud to continue accepting Tyler's Travel Pass from eligible residents of the Fremont City School District. Tyler's Travel Pass grants free admission to athletic events and performances to community members who are developmentally disabled and live within the Fremont City School District. Tyler's Travel Pass is named in honor of Mr. Tyler Wiley, a proud graduate of Rogers High School in Toledo Public Schools. Living on a fixed income, Tyler had a strong desire to remain active in his local school events. Tyler presented this desire to the TPS Board of Education and the first pass, named Tyler's Travel Pass, was granted to him on January 22, 2015. The Sandusky County Board of Developmental Disabilities will issue passes and certify that individuals meet the criteria. Please call Lisa Celek at the Sandusky County Board of Developmental Disabilities, 419-332- 9296, for further information, or visit her at 1001 Castalia Street in Fremont to obtain your pass.

---

### **2018 FEA Art Winners**

The Avenues in Art Awards began in May of 2003. It showcases the artwork and talent of Fremont City Schools' students. Only three pieces of art are chosen from the district: One from an elementary student, one from a middle school student and one from a high school student. The winner at each level is awarded a medal along with a custom framed piece of art paid for by the Fremont Educators Association. Congratulations to the following 2018 FEA Art Award winners: Jaliyah Martin, Grade 1, Stamm Elementary, Janelle Lopez, Grade 8, Fremont Middle School and Alyssa Schaffer, Grade 10, Fremont Ross. Their artwork will be displayed at the Fremont City Schools District Office during the upcoming school year.



Fremont City Schools  
500 W. State Street, Suite A  
Fremont, Ohio 43420



PRSRT STD  
ECRWSS  
U.S. POSTAGE  
PAID  
EDDM

LOCAL  
POSTAL CUSTOMER



## BACK TO SCHOOL TIME

**HAVE YOU REGISTERED YOUR CHILD FOR THE 2018  
-2019 SCHOOL YEAR?**

IF NOT, PLEASE CONTACT THE CENTRAL  
REGISTRATION OFFICE FOR DETAILS AT  
(419) 334-5436.

**FIRST DAY OF SCHOOL IS:**

**AUGUST 28, 2018 FOR GRADES 1-12**

**FIRST FULL DAY OF KINDERGARTEN IS  
AUGUST 30, 2018**

**KINDERGARTEN ORIENTATIONS ARE ON  
AUGUST 28 AND AUGUST 29, 2018**  
(MUST BE REGISTERED TO RECEIVE AN  
ORIENTATION TIME)

**STUDENTS MUST BE REGISTERED TO  
ATTEND ELEMENTARY OPEN HOUSES ON  
AUGUST 27, 2018 6:00 - 7:00 PM**

## What's New With The Student Dress Code Policy?

### TOPS

- Students may now wear any solid color ¼ zipper fleece, nylon, or cottonpullover. No hoods.
- Students may now wear any solid color shirt, turtle neck, sweater/vest, and crew-neck sweatshirt. Shirts should still have collars and buttons.

### BOTTOMS

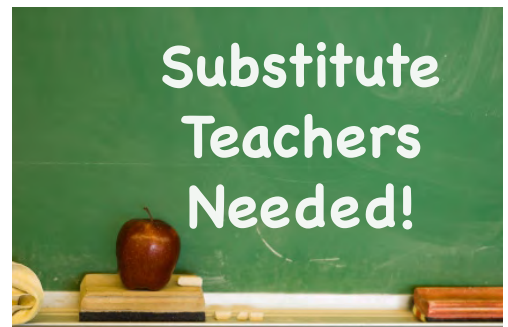
- Students may now wear white pants, capris, and shorts in addition to khaki, black, navy, gray, and purple.

### SKIRTS/JUMPERS/POLO DRESSES

- Students may now wear white skirts, jumpers, polo dresses in addition to khaki, black, navy, gray, and purple.

Students may also wear spirit wear tops as approved by their building principal. Shoes with closures must be worn as intended. Tie shoes must be worn as to not impose a safety issue.

**FREMONT CITY SCHOOLS is in need of Substitute Teachers,** all levels (elementary, middle, high) and in all subject areas (\$105 per day). If you have a Bachelor's Degree and are interested in teaching, you may be able to obtain an Ohio Substitute Teaching License. For more information visit the Ohio Dept. of Education's website <http://education.ohio.gov/Topics/Teaching/Educator-Licensure/Audiences/Substitute-Licensure>. Interested applicants can apply online at [www.fremontschools.net](http://www.fremontschools.net). Questions regarding the online application can be directed to Human Resources at (419) 332-6454.



Fremont City Schools Board policy of nondiscrimination extends to students, staff, job applicants, the general public and individuals with whom it does business and applies to race, color, national origin, ancestry, citizenship status, religion, sex, sexual orientation, gender identity, economic status, age, disability, military status or genetic information.